St. Luke 19:

37. And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
38. Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.
39. And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.
40. And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.
41. And when he was come near, he beheld the city, and wept over it,
42. Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.
43. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
44. And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knowest not the time of thy visitation.
45. And he went into the temple, and began to cast out them that sold therein, and them that bought;
46. Saying unto them, It is written. My house is the house of prayer: but ye have made it a den of thieves.
47. And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,
48. And could not find what they might do: for all the people were very attentive to hear him.

Luke is the only book in which this particular version occurs.
Matthew, Mark, Luke + John

SOURCE: The Reader's Encyclopedia

------ Constable, Henry (1562-1613). English poet. A convert to Catholicism, lived much of his life on the Continent. He wrote sonnets and pastoral poems, represented in England's Helicon (1600) and other anthologies. His sonnet sequence Diana was published 1592 and expanded 1594. A series of religious sonnets, Spiritual Sonnets to the Honor of God and His Saints (published 1815) is attributed to him.

----- Billingsgate. The site of an old passage through that part of the city wall that protected London the rifer side. So called from the Billings, who were the royal race of the Varini, an ancient tribe mentioned by Tacitus. Billingsgate has been the site of a fishmarket for many centuries, and its porters and other workers were famous at least 300 years ago. Hence Billingsgate became a synonym for vulgar and profane language.

----- Occam or Ockham, William of (c. 1285-1349). English scholastic philosopher and theologian, known as "Doctor Invincibilis" and "Venerabilis Inceptor." He joined the Franciscans, was a partisan of strict observance in their controversy over evangelical poverty, and became general of the order in 1342. In his Dialogus (c. 1343) he summarizes many of his previous writings, contesting the temporal power of the Pope and asserting that a king has independent authority in civil affairs.